

Commercial Guide License Application Form
Kentucky Department of Fish & Wildlife
Law Enforcement Division
Attn: Law Enforcement Director
#1 Sportsman Lane
Frankfort, Ky. 40601
1-800-858-1549

-----Commercial Guide License Application Form-----

301 KAR 2:030 may be accessed via lrc.ky.gov/kar/title301.htm

All applicants must complete the following section:

Name _____ Social Security _____

Facility/Business Name (if applicable) _____

Mailing Address _____ Telephone # _____

County _____ City _____ State _____ Zip _____

Facility location (if different from mailing address) _____

Age _____ Height _____ Weight _____ Hair _____ Eye Color _____ Amount Enclosed _____

Applicant's Signature _____

All licenses are subject to the requirements of KRS chapter 150 and supporting administrative regulations.

NOTE: All commercial licenses are sold and issued through the Frankfort office. Mail the completed application and fee to the above address. Please allow 2 to 3 weeks for processing.

STATEMENT OF FACT (Required by KRS 164.772)

I hereby state that I am not in arrears or default on a repayment obligation under any financial assistance program with Kentucky Higher Education Assistance Authority.

I understand that if I am in arrears or default on a repayment obligation under any assistance program with Kentucky Higher Education Assistance Authority, my permit will not be issued or renewed.

Signature

Commercial Guide License expires December 31st

	Resident commercial guide license	\$150.00
	Non-resident commercial guide license	\$400.00

Check appropriate line and provide additional information as requested.

____ I plan to be a fishing guide in these waters _____

____ I plan to be a hunting guide in these areas _____

____ I plan to guide for both hunting & fishing in the following waters and areas:

____ ☐ NCIC/LINK CHECK; All applicants (Attach Proof)

____ ☐ HUNTER ED CARD; All applicants except fishing (Attach Proof)

____ ☐ BOATER ED CARD; Fishing and waterfowl guides (Attach Proof)

____ ☐ CPR CERTIFICATION; All applicants (Attach Proof)

____ ☐ FIRST AID CERTIFICATION; All applicants (Attach Proof)

____ ☐ ATTACH COPY OF COAST GUARD LICENSE; (If Applicable)

(In lieu of Boater Ed, CPR, and First Aid Certification)

OFFICE USE ONLY

____ ☐ COURT NET

____ ☐ DISTRICT COMMANDER

Comments: _____

Final Recommendations: ☐ YES ☐ NO

If No give Reason: _____

Law Enforcement Director: _____